## SUMMARY OF SIGNIFICANT CHANGES TO THE CDS FOR 2010-2011

The items listed below are shaded in yellow throughout the spreadsheet's worksheets.

## CHANGED ITEMS

B2
G
G4
G4
H12

Enrollment by Racial/Ethnic Category reflects new reporting standards Added survey question to collect the URL of school's Net Price Calculator
Tuition \& fees vary by instructional program changed to a Yes/No response Added percent of undergraduates who pay more than the tuition and fees reported in G1 Removed FFELP categories
CIP category 27 updated to reflect mathematics and statistics
CIP category 28 \& 29 now includes Military science and military technologies
CIP category 43 is now Homeland Security, law enforcement, firefighting, and protective services

## A. General Information

A0 Respondent Information (Not for Publication)

| A0 | Name: | Rosemary Anastasio |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A0 | Title: | Director |  |  |
| A0 | Office: | Institutional Research |  |  |
| A0 | Mailing Address: | One Campus Road |  |  |
| A0 | City/State/Zip/Country: | Staten Island, NY 10301; USA |  |  |
| A0 | Phone: | 718-390-3422 |  |  |
| A0 | Fax: | 718-390-3105 |  |  |
| A0 | E-mail Address: | ranastas@wagner.edu |  |  |
| A0 | Are your responses to the CDS posted for reference on your institution's Web site? |  | Yes | No |
|  |  |  | X |  |
| A0 | If yes, please provide the www.wagner.edu/instit | ding Web page: |  |  |

A0A We invite you to indicate if there are items on the CDS for which you cannot use the requested analytic convention, cannot provide data for the cohort requested, whose methodology is unclear, or about which you have questions or comments in general. This information will not be published but will help the publishers further refine CDS items.


A1 Address Information

| A1 | Name of College/University: | Wagner College |
| :---: | :---: | :---: |
| A1 | Mailing Address: | One Campus Road |
| A1 | City/State/Zip/Country: | Staten Island, NY 10301; USA |
| A1 | Street Address (if different): |  |
| A1 | City/State/Zip/Country: |  |
| A1 | Main Phone Number: | 718-390-3100 |
| A1 | WWW Home Page Address: | www.wagner.edu |
| A1 | Admissions Phone Number: | 718-390-3411 |
| A1 | Admissions Toll-Free Phone Number: | 800-221-1010 |
| A1 | Admissions Office Mailing Address: | Pape Admissions Building, One Campus Road |
| A1 | City/State/Zip/Country: | Staten Island, NY 10301; USA |
| A1 | Admissions Fax Number: | 718-390-3105 |
| A1 | Admissions E-mail Address: | adm@wagner.edu |
| A1 | If there is a separate URL for your school's online application, please specify: | www.wagner.edu/admissions/apply |

If you have a mailing address other than
the above to which applications should be
sent, please provide:
A2 Source of institutional control (Check only one):

| Degrees offered by your institution: |  |
| :--- | :--- |
| Certificate |  |
| Diploma |  |
| Associate |  |
| Transfer Associate | X |
| Terminal Associate | X |
| Bachelor's | X |
| Postbachelor's certificate |  |
| Master's |  |
| Post-master's certificate | Doctoral degree <br> research/scholarship |
| Doctoral degree - <br> professional practice | Doctoral degree -- other |



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Fall 2004 Cohort

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Fall 2003 cohort

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| Initial 2003 cohort of first－time，full－time bachelor＇s（or equivalent）degree－seeking undergraduate students；total all students： | ${ }_{53}$ |
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## Fall Applicants

D1

| Does your institution enroll transfer students? (If no, please <br> skip to Section E) | $\mathbf{x}$ | Nos |
| :--- | :---: | :---: |
| lf yes, may transfer students earn advanced standing credit by <br> transferring credits earned from course work completed at other <br> colleges/universities? | $\mathbf{x}$ |  |

D2 Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in Fall 2010
D2
D2
D2
D2

|  | Applicants | Admitted <br> Applicants | Enrolled <br> Applicants |
| :--- | :---: | :---: | :---: |
| Men | 103 | 58 | 29 |
| Women | 237 | 108 | 51 |
| Total | $\mathbf{3 4 0}$ | $\mathbf{1 6 6}$ | $\mathbf{8 0}$ |

## Application for Admission

D3
D3
D3
3

| Fall |  |
| :--- | :---: |
| Winter |  |
| Spring |  |
| Summer |  |

D4

D4

| Must a transfer applicant have a minimum number of credits <br> completed or else must apply as an entering freshman? | Yes | No |
| :--- | :---: | :---: |
| If yes, what is the minimum number of credits and the unit of <br> measure? |  | $\mathbf{x}$ |

D5
D5
D5
D5

D5
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D5
Indicate all items required of transfer students to apply for admission:

|  | Required of All | Recommended <br> of All | Recommended <br> of Some | Required of Some | Not Required |
| :--- | :---: | :---: | :---: | :---: | :---: |
| High school transcript |  |  |  | $\mathbf{X}$ |  |
| College transcript(s) | $\mathbf{X}$ |  |  |  |  |
| Essay or personal statement | $\mathbf{x}$ |  |  |  |  |
| Interview |  | $\mathbf{X}$ |  |  |  |
| Standardized test scores |  |  |  | $\mathbf{X}$ |  |
| Statement of good standing <br> from prior institution(s) | $\mathbf{x}$ |  |  |  |  |

D6 If a minimum high school grade point average is required of transfer applicants, specify (on a 4.0 scale):

D7 If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale):
3.00

D8
List any other application requirements specific to transfer applicants:

D9 List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column

D9
D9
D9
D9
D9

|  | Priority Date | Closing Date | Notification Date | Reply Date | Rolling Admission |
| :--- | ---: | :---: | :---: | :---: | :---: |
| Fall | $3 / 15$ |  |  |  | X |
| Winter |  |  |  |  |  |
| Spring | $\mathbf{1 2 / 1}$ |  |  |  | X |
| Summer |  |  |  |  |  |

D10
D10 Does an open admission policy, if reported, apply to transfer students?


D11
Describe additional requirements for transfer admission, if applicable:

## Transfer Credit Policies

D12
Report the lowest grade earned for any course that may be
transferred for transferred for credit: $\square$ C

D13

|  | Number | Unit Type |
| :--- | :---: | :---: |
| Maximum number of credits or courses that may be transferred <br> from a two-year institution: | 18 | units |

D14

|  | Number | Unit Type |
| :--- | :---: | :---: |
| Maximum number of credits or courses that may be transferred <br> from a four-year institution: | 27 | units |

D15 Minimum number of credits that transfers must complete at your institution to earn an associate degree:

D16 Minimum number of credits that transfers must complete at your institution to earn a bachelor's degree:

D17 Describe other transfer credit policies:

## E. ACADEMIC OFFERINGS AND POLICIES

E1 Special study options: Identify those programs available at your institution. Refer to the glossary for definitions.

| E1 | Accelerated program | X |
| :--- | :--- | :--- |
| E1 | Cooperative education program |  |
| E1 | Cross-registration |  |
| E1 | Distance learning | Double major |
| E1 | Dual enrollment |  |
| E1 | English as a Second Language (ESL) | X |
| E1 | Exchange student program (domestic) |  |
| E1 | External degree program | X |
| E1 | Honors Program | X |
| E1 | Independent study | X |
| E1 | Lnternships |  |
| Liberal arts/career combination | Student-designed major |  |
| E1 | Study abroad | X |
| E1 | Teacher certification program | X |
| E1 | Weekend college |  |
| E1 | Other (specify): Learning Communities | X |

Areas in which all or most students are required to complete some course work prior to graduation:

| Arts/fine arts | $\mathbf{X}$ |
| :--- | :--- |
| Computer literacy | $\mathbf{X}$ |
| English (including composition) | $\mathbf{X}$ |
| Foreign languages | $\mathbf{X}$ |
| History | $\mathbf{X}$ |
| Humanities | $\mathbf{X}$ |
| Mathematics | $\mathbf{X}$ |
| Philosophy | $\mathbf{X}$ |
| Sciences (biological or physical) | $\mathbf{X}$ |
| Social science |  |
| Other (describe): Learning communities |  |

Library Collections: The CDS Publishers will collect library data again when a new Academic Libraries Survey is in place.

## F. STUDENT LIFE

F1 Percentages of first-time, first-year (freshman) degree-seeking students and degree-seeking undergraduates enrolled in Fall 2010 who fit the following categories:

|  | First-time, first-year <br> (freshman) students | Undergraduates |
| :--- | ---: | ---: |
| Percent who are from out of state (exclude international/ <br> nonresident aliens from the numerator and <br> denominator) |  |  |
| Percent of men who join fraternities | $53 \%$ | $49 \%$ |
| Percent of women who join sororities | $0 \%$ | $9 \%$ |
| Percent who live in college-owned, -operated, or - <br> affiliated housing | $0 \%$ | $12 \%$ |
| Percent who live off campus or commute | $78 \%$ | $68 \%$ |
| Percent of students age 25 and older | $22 \%$ | $32 \%$ |
| Average age of full-time students | $0 \%$ | $6 \%$ |
| Average age of all students (full- and part-time) | 18 | 20 |

F2 Activities offered Identify those programs available at your institution.
F2
F2
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F2

| Campus Ministries | $\mathbf{X}$ |
| :--- | :---: |
| Choral groups | $\mathbf{X}$ |
| Concert band | $\mathbf{X}$ |
| Dance | $\mathbf{X}$ |
| Drama/theater | $\mathbf{X}$ |
|  | International Student Organization | $\mathbf{X}$.

ROTC (program offered in cooperation with Reserve Officers' Training Corps)

|  | On Campus | At Cooperating <br> Institution | Name of Cooperating Institution |
| :--- | :---: | :---: | :--- |
| Army ROTC is offered: |  | $\mathbf{X}$ | St. John's University |
| Naval ROTC is offered: |  |  |  |
| Air Force ROTC is offered: |  |  |  |

F4 Housing: Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

| F4 | Coed dorms | $\mathbf{X}$ |
| :--- | :--- | :---: |
| F4 | Men's dorms |  |
| F4 | Women's dorms |  |
|  | Apartments for married students |  |
| F4 | Apartments for single students |  |
| Special housing for disabled <br> students |  |  |
|  | Special housing for international <br> students |  |
| F4 | Fraternity/sorority housing | $\mathbf{X}$ |
| F4 | Cooperative housing |  |
| F4 | Theme housing | $\mathbf{X}$ |
| F4 | Wellness housing | $\mathbf{X}$ |
| F4 | Other housing options (specify): | $\mathbf{X}$ |
|  | Senior year housing |  |

## G. ANNUAL EXPENSES

G0 Please provide the URL of your institution's net price calculator:
Provide 2011-2012 academic year costs of attendance for the following categories that are applicable to your institution.

$\square$
Check here if your institution's 2011-2012 academic year costs of attendance are not available at this time and provide an approximate date (i.e., month/day) when your institution's final 2011-2012 academic year costs of attendance will be available:

G1 Undergraduate full-time tuition, required fees, room and board List the typical tuition, required fees, and room and board for a full-time undergraduate student for the FULL 2011-2012 academic year ( 30 semester or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits). A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan. Room and board is defined as double occupancy and 19 meals per week or the maximum meal plan. Required fees include only charges that all full-time students must pay that are not included in tuition (e.g., registration, health, or activity fees.) Do not include optional fees (e.g., parking, laboratory use)

| G1 |  | First-Year | Undergraduates |
| :---: | :---: | :---: | :---: |
| G1 | PRIVATE INSTITUTIONS Tuition: Tuition: | \$35,620 | \$35,620 |
| G1 | PUBLIC INSTITUTIONS Tuition: In-district |  |  |
| G1 | PUBLIC INSTITUTIONS In-state (out-of-district): |  |  |
| G1 | PUBLIC INSTITUTIONS Out-of-state: |  |  |
| G1 | NONRESIDENT ALIENS Tuition: | \$35,620 | \$35,620 |
|  |  |  |  |
| G1 | REQUIRED FEES: | \$200 | \$200 |
|  |  |  |  |
| G1 | ROOM AND BOARD: (on-campus) | \$10,680 | \$10,680 |
| G1 | $\begin{array}{\|l} \hline \text { ROOM ONLY: } \\ \text { (on-campus) } \end{array}$ |  |  |
| G1 | BOARD ONLY: (on-campus meal plan) |  |  |
| G1 | Comprehensive tuition and room and board fee (if your college cannot provide separate tuition and room and board fees): |  |  |



G2

|  | Minimum | Maximum |
| :--- | :---: | :---: |
| Number of credits per term a student can take for the stated <br> full-time tuition | 4 units | 5 units |

G3

|  | Yes | No |
| :--- | :---: | :---: |
| Do tuition and fees vary by year of study (e.g., sophomore, <br> junior, senior)? |  | $\mathbf{X}$ |

G4

|  | Yes | No |
| :--- | :---: | :---: |
| Do tuition and fees vary by undergraduate instructional <br> program? |  | $\mathbf{X}$ |
|  | $\%$ |  |

```
If yes, what percentage of full-time undergraduates pay more
than the tuition and fees reported in G1?
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Provide the estimated expenses for a typical full-time undergraduate student:

|  | Residents | Commuters <br> (living at home) | Commuters <br> (not living at home) |
| :--- | ---: | ---: | ---: |
| Books and supplies |  | $\$ 745$ |  |
| Room only |  |  |  |
| Board only |  |  |  |
| Room and board total (if your college <br> cannot provide separate room and <br> board figures for commuters not living <br> at home): |  |  |  |
| Transportation | $\$ 745$ | $\$ 745$ |  |
| Other expenses | $\$ 2,040$ | $\$ 4,128$ | $\$ 170$ |

G6 Undergraduate per-credit-hour charges (tuition only)

| PRIVATE INSTITUTIONS: | $\$ 4,452.50$ per unit |
| :--- | ---: |
| PUBLIC INSTITUTIONS <br> In-district: |  |
| PUBLIC INSTITUTIONS <br> In-state (out-of-district): |  |
| PUBLIC INSTITUTIONS <br> Out-of-state: | $\$ 4,452.50$ per unit |
| NONRESIDENT ALIENS: |  |四 and


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|  | Institutional: Endowed scholarships, annual gifts and tuition funded grants, <br> awarded by the college, excluding athletic aid and tuition waivers (which are <br> reported bew) |  |  |
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| $\underset{\substack { \text { cin } \\ \begin{subarray}{c}{\text { H1 }{ \text { cin } \\ \begin{subarray} { c } { \text { H1 } } }\end{subarray}}{ }$ | Self-Help <br> Student loans from all sources (excluding parent loans) <br> Federal Work-Study | $\frac{59898790}{5898250}$ | 823777 |
| $\begin{aligned} & \mathrm{H1} \\ & \mathrm{H1} \\ & \mathrm{H1} \end{aligned}$ |  |  |  |
|  |  | S0.067,6is) | ${ }_{\text {S237,06 }}$ |
| $\underset{\substack{\text { H11 }}}{\text { H1 }}$ |  | 83.59 | S1.055,487 |
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|  | Antelicana |  | S298 |




| ${ }^{\text {H2 }}$ |  |  | Unitititimut |  |
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|  |  | 483 | 1739 |  |
| ${ }^{12}$ | ) | ${ }^{355}$ | 1232 |  |
| ${ }^{\text {H2 }}$ |  | ${ }_{36} 6$ | 1098 |  |
| ${ }^{\text {H2 }}$ |  | ${ }_{36}^{36}$ | 1099 |  |
| ${ }^{\text {H2 }}$ |  | 34 | ${ }_{1081}$ |  |
| ${ }^{\text {H2 }}$ |  | ${ }^{299}$ | ${ }^{888}$ |  |
| ${ }^{\text {H2 }}$ |  | 0 | 0 |  |
| н2 | h) <br> $\begin{array}{l}\text { Number of students in line d whose need was fully met } \\ \text { (exclude PLUS loans, unsubsidized loans, and private }\end{array}$ <br> alternative loans) | ${ }_{78}$ | ${ }_{25} 5$ |  |
| ${ }^{\text {H2 }}$ | Nomen | ${ }^{79 \%}$ | ${ }^{725 \%}$ |  |
| ${ }^{\text {H2 }}$ |  | ${ }^{2} 23,327$ | ${ }_{5} 22354$ |  |
| н2 |  | ${ }^{5} 12248$ | s 17,682 |  |
| ${ }^{\text {H2 }}$ | 1) $\begin{array}{l}\text { Average need-based self-help award (excluding PLUS } \\ \text { loans, unsubsidized loans, and private alternative loans } \\ \text { those in line } \mathbf{f}\end{array}$ | 54.488 | $5_{5,756}$ |  |
| н2 | m) Average need-based loan (excluding PLUS loans. unsubsidized loans, and private alternative loans) line $\mathbf{f}$ who were awarded a need-based loan | ${ }_{5} 2208$ | ${ }_{5} 4.68$ |  |



| H2A $\square$ |  |  |  |
| :---: | :---: | :---: | :---: |
|  Number of students in line a who had no financial need and <br> who were awarded institutional non-need-based scholarship <br> or grant aid (exclude those who were awarded athletic <br> awards and tuition benefits) <br> aw  | ${ }_{115}$ | 49 |  |
| 9 Aleme | s 10.98 | 51,380 |  |
|  | 23 | ${ }^{112}$ |  |
| H2Aq) $\begin{array}{l}\text { Average dollar amount of institutional non-need-based } \\ \text { athletic scholarships and grants awarded to students in line } \\ \text { p }\end{array}$ | s 31,965 | ${ }^{382245}$ |  |


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| H13 | Staies shoassinsesgrans |  |
| ${ }_{\text {H13 }}$ |  |  |
| ${ }_{\text {H13 }}^{\text {H1 }}$ | Unememeneme |  |
| H13 | Oner (speeti): |  |



## I. INSTRUCTIONAL FACULTY AND CLASS SIZE

Please report the number of instructional faculty members in each category for Fall 2010. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.
11
The following definition of full-time instructional faculty is used by the American Association of University Professors (AAUP) in is annual Faculty Compensation Survey (the part time definitions are not used by AAUP). Instructional Faculty is defined as those
members of the instructional-research staff whose major regular assignment is instruction, including those with released time for members of the instructional-research staff whose major regular assig
research. Use the chart below to determine inclusions and exclusions:

|  | Full-time | Part-time |
| :---: | :---: | :---: |
| (a) instructional faculty in preclinical and clinical medicine, faculty who are not paid (e.g., those who donate their services or are in the military), or research-only faculty, post-doctoral fellows, or pre-doctoral fellows | Exclude | Include only if <br> they teach one <br> oriner <br> cinical nond <br> cone <br> courses |
| (b) administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status | Exclude | Inlude if they <br> teache on or <br> morre nor- <br> cinical credit <br> courses |
| (c) other administrators/staff who teach one or more non-clinical credit courses even though they do not have faculty status | Exclude | Include |
| (d) undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like | Exclude | Exclude |
| (e) faculty on sabbatical or leave with pay | Include | Exclude |
| (f) faculty on leave without pay | Exclude | Exclude |
| (g) replacement faculty for faculty on sabbatical leave or leave with pay | Exclude | Include |

Full-time instructional faculty: faculty employed on a full-time basis for instruction (including those with released time for research)
Part-time instructional faculty: Adjuncts and other instructors being paid solely for part-time classroom instruction. Also includes ill-time faculty teaching less than two semesters three quarters, two trimesters, or two four-month sessions. Employees who are not considered full-time instructional faculty but who teach one or more non-clinical credit courses may be counted as part-time faculty.

Minority faculty: includes faculty who designate themselves as Black, non-Hispanic; American Indian or Alaska Native; Asian, Native Hawaiian or other Pacific Islander, or Hispanic.
Doctorate: includes such degrees as Doctor of Philosophy, Doctor of Education, Doctor of Juridical Science, and Doctor of Public Health in any field such as arts, sciences, education, engineering, business, and public administration. Also includes terminal degrees formerly designated as "first professional," including dentistry (DDS or DMD), medicine (MD), optometry (OD), steopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), or law (JD).

Terminal degree: the highest degree in a field: example, M. Arch (architecture) and MFA (master of fine arts)

|  |  | Full-Time | Part-Time | Total |
| :---: | :---: | :---: | :---: | :---: |
| a | Total number of instructional faculty | 94 | 172 | 266 |
| b | Total number who are members of minority groups | 10 | 21 | 31 |
| c | Total number who are women | 47 | 90 | 137 |
| d | Total number who are men | 47 | 82 | 129 |
| e | Total number who are nonresident aliens (international) | 1 | 0 | 1 |
| f | Total number with doctorate, or other terminal degree | 87 | 18 | 105 |
| 9 | Total number whose highest degree is a master's but not a terminal master's | 7 | 45 | 52 |
| h | Total number whose highest degree is a bachelor's | 0 | 7 | 7 |
| i | Total number whose highest degree is unknown or other (Note: Items $\mathbf{f}$, $\mathbf{g}, \mathbf{h}$, and $\mathbf{i}$ must sum up to item a.) | 0 | 102 | 102 |
| j | Total number in stand-alone graduate/ professional programs in which faculty teach virtually only graduate-level students | 0 | 0 | 0 |

## 12 Student to Faculty Ratio

Report the Fall 2010 ratio of full-time equivalent students (full-time plus $1 / 3$ part time) to full-time equivalent instructional faculty (full time plus $1 / 3$ part time). In the ratio calculations, exclude both faculty and students in stand alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate-level students. Do not count undergraduate or graduate student teaching assistants as faculty.
$\square$ students

## Undergraduate Class Size

In the table below, please use the following definitions to report information about the size of classes and class ections offered in the Fall 2010 term.
Class Sections: A class section is an organized course offered for credit, identified by discipline and number meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or iscuscraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual struction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all sudents in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

Class Subsections: A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lectur oeking undergraduate students enrolled for credit As above exclude noncredit classes and individual instruction uch as dissertation or thesis rearch music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2010. For example, a lecture class with 800 students who met at another time 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 0 times under the "20-29" column of the class subsections table.

| Undergraduate Class Size (provide numbers) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASS | $\mathbf{2 - 9}$ | $\mathbf{1 0 - 1 9}$ | $\mathbf{2 0 - 2 9}$ | $\mathbf{3 0 - 3 9}$ | $\mathbf{4 0 - 4 9}$ | $\mathbf{5 0 - 9 9}$ | $\mathbf{1 0 0 +}$ | Total |
| SECTIONS | 89 | 194 | 113 | 51 | 0 | 0 | 0 | 447 |


| CLASS SUB- | $\mathbf{2 - 9}$ | $\mathbf{1 0 - 1 9}$ | $\mathbf{2 0 - 2 9}$ | $\mathbf{3 0 - 3 9}$ | $\mathbf{4 0 - 4 9}$ | $\mathbf{5 0 - 9 9}$ | $\mathbf{1 0 0 +}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECTIONS | 64 | 39 | 10 | 0 | 1 | 0 | 0 | $\mathbf{1 1 4}$ |

## J. DEGREES CONFERRED

J1 Degrees conferred between July 1, 2009 and June 30, 2010
J1 For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2nd major as the denominator. If you prefer, you can compute the percentages using 1st majors only.

| J1 | Category | Diploma/Certificates | Associate | Bachelor's | CIP 2000 Categories to Include |
| :---: | :---: | :---: | :---: | :---: | :---: |
| J1 | Agriculture |  |  |  | 1 |
| J1 | Natural resources/environmental science |  |  |  | 3 |
| J1 | Architecture |  |  |  | 4 |
| J1 | Area and ethnic studies |  |  |  | 5 |
| J1 | Communication/journalism |  |  |  | 9 |
| J1 | Communication technologies |  |  |  | 10 |
| J1 | Computer and information sciences |  |  | 0.013 | 11 |
| J1 | Personal and culinary services |  |  |  | 12 |
| J1 | Education |  |  | 0.05 | 13 |
| J1 | Engineering |  |  |  | 14 |
| J1 | Engineering technologies |  |  |  | 15 |
| J1 | Foreign languages and literature |  |  | 0.024 | 16 |
| J1 | Family and consumer sciences |  |  |  | 19 |
| J1 | Law/legal studies |  |  |  | 22 |
| J1 | English |  |  | 0.052 | 23 |
| J1 | Liberal arts/general studies |  |  |  | 24 |
| J1 | Library science |  |  |  | 25 |
| J1 | Biological/life sciences |  |  | 0.04 | 26 |
| J1 | Mathematics and statistics |  |  | 0.022 | 27 |
| J1 | Military science and military technologies |  |  |  | 28 \& 29 |
| J1 | Interdisciplinary studies |  |  | 0.01 | 30 |
| J1 | Parks and recreation |  |  |  | 31 |
| J1 | Philosophy and religious studies |  |  | 0.006 | 38 |
| J1 | Theology and religious vocations |  |  |  | 39 |
| J1 | Physical sciences |  |  | 0.026 | 40 |
| J1 | Science technologies |  |  |  | 41 |
| J1 | Psychology |  |  | 0.095 | 42 |
| J1 | Homeland Security, law enforcement, firefighting, and protective services |  |  |  | 43 |
| J1 | Public administration and social services |  |  | 0.002 | 44 |
| J1 | Social sciences |  |  | 0.095 | 45 |
| J1 | Construction trades |  |  |  | 46 |
| J1 | Mechanic and repair technologies |  |  |  | 47 |
| J1 | Precision production |  |  |  | 48 |
| J1 | Transportation and materials moving |  |  |  | 49 |
| J1 | Visual and performing arts |  |  | 0.16 | 50 |
| J1 | Health professions and related sciences |  |  | 0.16 | 51 |
| J1 | Business/marketing |  |  | 0.23 | 52 |
| J1 | History |  |  | 0.015 | 54 |
| J1 | Other |  |  |  |  |
| J1 | TOTAL (should = 100\%) | 0.00\% | 0.00\% | 100.00\% |  |



$\pm=2 .=2$





 Man

















 $=2=2$













 $=2$


 $\pm=\mathrm{Eman}$ $=2 \mathrm{Fanta}$

$=2=\mathrm{mazam}$

 =emmen
 $=2$


[^0]:    
    

